

Discussions of self-knowledge and discussions of our knowledge of others' mental lives often begin by noting a contrast between the way in which we know our own mind and the way in which we know the mind of others but then continue in isolation from one another. This seminar will consider both aspects of our knowledge of mind. The aim is to shed light on both sides of the contrast by considering the character of and relations between each form of knowledge.

1. Introduction 21 January 2013

Main reading: A. Gomes (ms). Scepticism and Other Minds

Background: C. Travis & M. Kalderon (2013). Oxford Realism. In M. Beaney (ed.) *The Oxford Handbook of The History of Analytic Philosophy*. Oxford: Oxford University Press. [§§2-3.]

2. Visiting Speaker: M.G.F. Martin (UCL) 28 January 2013

3. Self-Knowledge: Constitutive Theories 4 February 2013

Main reading: M. Parrott (ms). Self-Blindness and Self-Awareness.

Background: S. Shoemaker (2009). Self-Intimation and Second Order Belief. *Erkenntnis* 71 (1):35-51.

4. Self-Knowledge: Agency and Transparency 11 February 2013

Main reading: M. Boyle (2011). Transparent Self-Knowledge. *Aristotelian Society Supplementary Volume* 85 (1):223-241.

Background: R. Moran (2012). Self-Knowledge, 'Transparency', and the Forms of Activity. In D. Smithies and D. Stoljar (eds.) *Introspection and Consciousness*. Oxford: Oxford University Press.

5. Visiting Speaker: Bill Child (Oxford) 18 February 2013

6. No meeting 25 February 2013

7. Perception and Other Minds 4 March 2013

Main reading: J. Smith. (2013). The Phenomenology of Face-to-Face Mindreading. *Philosophy and Phenomenological Research* 87 (2)

Background: M.G.F. Martin (2010). What's in a Look? In B. Nanay (ed.) *Perceiving the World*. Oxford: Oxford University Press. [Part 2, esp. §7.]

8. Testimony and Other Minds 11 March 2013

Main reading: to be decided

Background: